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3 **RESOLUTION NO. _____**

4 **A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO**
5 **EXECUTE A CONTRACT WITH THE ARKANSAS STATE HIGHWAY**
6 **COMMISSION TO SELL APPROXIMATELY 0.05 ACRES OF PROPERTY**
7 **LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE**
8 **NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE**
9 **13 WEST, PULASKI COUNTY, ARKANSAS, FOR IMPROVEMENTS TO**
10 **HIGHWAY 10 (CANTRELL ROAD), FROM INTERSTATE 430 TO SAM**
11 **PECK ROAD; AND FOR OTHER PURPOSES.**

12 **WHEREAS**, the Arkansas State Highway Commission is undertaking a project to improve Highway 10
13 (Cantrell Road), from Interstate 430 to Sam Peck Road to alleviate traffic congestion and make travelling along
14 Cantrell Road safer, quicker and more efficient; and,

15 **WHEREAS**, these road improvements necessitate that the Arkansas Department of Transportation (ArDOT)
16 acquire approximately 0.05 acres, more or less, as described and shown on plans prepared by the ArDOT and
17 referenced as Job No. 061331 and located in part of the Southwest Quarter of the Northeast Quarter of Section
18 21, Township 2 North, Range 13 West, Pulaski County, Arkansas; and,

19 **WHEREAS**, the City Board of Directors have determined that it is in the best interests of the City to sell the
20 property to the Arkansas State Highway Commission for the road improvements to Highway 10 (Cantrell Road).

21 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF**
22 **LITTLE ROCK, ARKANSAS:**

23 **Section 1.** That the Mayor and City Clerk are hereby authorized to execute, in a form approved by the City
24 Attorney, any sales contracts and documents required to convey to the Arkansas State Highway Commission the
25 real property described as follows:

26 Part of the Northwest Quarter of Section 21, Township 2 North, Range 13 West, Pulaski
27 County, Arkansas, more particularly described as follows: Commencing at a one (1)-inch
28 Aluminum right-of-way monument, said point being on the northerly right-of-way line of
29 Arkansas State Highway 10 (Cantrell Road) as established by 60290; thence South 37°54'45"
30 east along said right-of-way line a distance of 49.30 feet to a point; thence South 75°50'45"
31 east along said right-of-way line a distance of 68.76 feet to a point; thence North 01°57'25" East a
32 distance of 62.70 feet to a point on the northerly right-of-way line of Arkansas State Highway

1 10 (Cantrell Road) as established by ArDOT Job No. 061331 for the POINT OF BEGINNING;
2 thence continue North 01°57'25" East a distance of 32.02 feet to a point; thence South
3 87°55'14" East a distance of 66.30 feet to a point; thence South 17°29'46" West a distance of
4 39.90 feet to a point on the northerly right-of-way line of Arkansas State Highway 10 (Cantrell
5 Road) as established by ArDOT Job No. 061331; thence North 81°18'40" West along said
6 right-of-way line a distance of 56.00 feet to the point of beginning and containing 0.05 acres,
7 more or less, as shown on plans prepared by ArDOT and referenced as Job No. 061331.

8 **Section 2. Severability.** In the event any section, subsection, subdivision, paragraph, subparagraph, item,
9 sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such
10 declaration or adjudication shall not affect the remaining provisions of this resolution, as if such invalid or
11 unconstitutional provision was not originally a part of this resolution.

12 **Section 3. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this resolution
13 are hereby repealed to the extent of such inconsistency.

14 **ADOPTED: February 4, 2020**

15 **ATTEST:**

APPROVED:

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18 **Susan Langley, City Clerk**

_____ **Frank Scott Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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22 **Thomas M. Carpenter, City Attorney**

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